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CONFIRMATION NO. 8851

<b>SERIAL NUMBER</b> 10/820,905	<b>FILING DATE</b> 04/08/2004  <b>RULE</b>	<b>CLASS</b> 312 / 319,9	<b>GROUP ART UNIT</b> 3637	<b>ATTORNEY DOCKET NO.</b> 12528.005
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**APPLICANTS**  
  
 Brandon Mouw, Wyoming, MI;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/461,935 04/10/2003 *HC*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*none HC*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 06/19/2004**

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials <i>HC</i>	MI	9	36	2

**ADDRESS**  
 20576  
 MILLER JOHNSON SNELL CUMMISKEY, PLC  
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 250 MONROE AVE N W  
 GRAND RAPIDS , MI  
 49503-2250

**TITLE**  
 Self-opening waste bin manager

<b>FILING FEE RECEIVED</b> 1058	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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